IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA

IN REF: GUARDIANSHIP OF

PROBATE DIVISION

File Number

Division

ANNUAL GUARDIANSHIP PLAN (GUARDIANSHIP REPORT) OF GUARDIAN OF PERSON

of th	a parson	oof	, the guardian (the Ward),
subn	nits the f	of	_ (tile ward),
20	The <i>A</i> , and	Annual Guardianship Plan for the period beginning, 20, shall be as follow	
	1.	The Ward=s address at the time of filing this plan is	
	2.	During the prior twelve (12) months, the Ward resided at (include addresses and length of stay at each location):	dates, names,
	3.	The current residential setting best suited for the current needs of t follows:	he Ward is as

Florida 3	Florida Lawyers Support Services, Inc.				
		4. The plan for the next twelve (12) months to ensure the Ward is in the best residential setting to meet the Ward=s needs is as follows:			
<u>.</u>					
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	5.	Any professional medical treatment given to the Ward during the prior twelve (12) months was as follows:			
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	6.	Attached is a report of a physician who examined the Ward no more than ninety (90) days before the end of the report period, including that physician=s evaluation of the Ward=s condition and a statement of the current level of			
		capacity of the Ward.			
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10. The following is a description of the Ward=s activities at
communication and visitation:
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11. The following is a description of the unmet social needs of the Ward, if any:
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12. During the prior twelve (12) month period, the following activities were
undertaken in an effort to increase the capacity of the Ward:
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Bar Form No. G-4.020-4 of 5

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	rights restored? If so, identify the rights that should be restored.
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14.	Do you plan to seek the restoration of any rights to the Ward?
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15.	This plan has been reviewed with the Ward.
	ies of perjury, I declare that I have read the foregoing, and the facts alleged are true my knowledge and belief.
Signe	ed on, 20
	Guardian
Attorney for Florida Bar N Address:	
Telephone: Bar Form No. G-4.8 Florida Lawyers S	020-5 of 5 Support Services, Inc.

Is the Ward now capable of having some or all of the Ward=s

13.